

# 2025 - 2026 Registration - **BAND & PERCUSSION**

Student Name: \_\_\_\_\_

Check One

Student School ID Number: \_\_\_\_\_

First-Year Student: \_\_\_\_\_

2025/2026 Grade: 9 10 11 12 Sex: M F

Returning Student: \_\_\_\_\_

Primary Instrument: \_\_\_\_\_

Secondary Instrument: \_\_\_\_\_  
(if different)

Parent / Guardian Information

Parent / Guardian Information

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

|                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>Annual Base Fee</b>                                                                                                                                                                                           | <i>Drillbook/Flip Folder/Full Year Masterclasses/Program Clinicians/Tailgate Meals/Marching Uniform Supplies &amp; Maintenance/Transportation &amp; Contest Fees</i>                                                                                                                                                                                                                                                                                         | <b>\$ 600</b> |
| <b>Uniform Apparel &amp; Accessory Fees</b>                                                                                                                                                                      | <i>All students are required to have <b>at least one</b> of each of the following standard items: Marching Shoes, Band Dri-Fit T-Shirt, Band Black Shorts, Standard Water Jug</i>                                                                                                                                                                                                                                                                            |               |
|                                                                                                                                                                                                                  | <b>Band Start-Up Bundle - REQUIRED FOR FIRST YEAR STUDENTS</b><br><i>Includes one of each required item - \$95</i>                                                                                                                                                                                                                                                                                                                                           |               |
|                                                                                                                                                                                                                  | <div>Marching Shoes: _____<br/>(whole+half sizes, run small)</div> <div>Band Dri-Fit T-Shirt: _____<br/>(XS-3XL)</div> <div>Band Black Shorts: _____<br/>(XS-3XL)</div>                                                                                                                                                                                                                                                                                      |               |
|                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |
|                                                                                                                                                                                                                  | <b>Additional / Replacement Items - OPTIONAL FOR ALL STUDENTS</b>                                                                                                                                                                                                                                                                                                                                                                                            |               |
|                                                                                                                                                                                                                  | <div>Marching Shoes: _____ Size: _____ \$55 x _____ = \$ _____<br/>(whole+half sizes, run small)</div> <div>Marching Socks: _____ Size: _____ \$9 x _____ = \$ _____<br/>(whole+half sizes)</div> <div>Band Dri-Fit T-Shirt: _____ Size: _____ \$15 x _____ = \$ _____<br/>(XS-3XL)</div> <div>Band Black Shorts: _____ Size: _____ \$15 x _____ = \$ _____<br/>(XS-3XL)</div> <div>One Gallon Water Jug: _____ \$10 x _____ = \$ _____<br/>(standard)</div> |               |
| <b>Percussion Consumables</b>                                                                                                                                                                                    | <b>REQUIRED FOR BOTH BATTERY AND FRONT ENSEMBLE</b><br><i>Consumable items not covered by FBISD instrument fee - \$90</i>                                                                                                                                                                                                                                                                                                                                    | \$ _____      |
| <b>YES! I would like to contribute to the Student Fee Scholarship Fund! - Optional</b><br><i>This fund provides fee payment assistance for Travis Band &amp; Guard families experiencing financial hardship.</i> |                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ _____      |

## Payment Plans

**TOTAL: \$ \_\_\_\_\_**

| Plans                                | Due<br>May 24, 2025 | Due<br>July 24, 2025 | Due<br>Sept 1, 2025 |
|--------------------------------------|---------------------|----------------------|---------------------|
| <b>Option A</b><br>(payment in full) | \$600*              | -                    | -                   |
| <b>Option B</b><br>(2 payments)      | \$300*              | \$300                | -                   |
| <b>Option C</b><br>(3 payments)      | \$200*              | \$200                | \$200               |

I agree to make payments according to my selected payment option below and will communicate with the Director(s) and the Booster Treasurer immediately regarding alternate arrangements, should the need arise.

**Selected Payment Option:** \_\_\_\_\_

*Make checks payable to THS TBBC*

**Parent/Guardian Signature:** \_\_\_\_\_

**Student Signature:** \_\_\_\_\_

*\*In addition to any payment toward annual fees, the following items MUST be paid for at Registration Day to ensure adequate funds and time for ordering: **uniform apparel and accessories, percussion consumables***

**BOOSTER USE ONLY:**

**PAYMENT METHOD:** CHECK / CREDIT CARD

**PAYMENT TODAY:** \_\_\_\_\_

# 2025-2026 Registration - COLOR GUARD

Student Name: \_\_\_\_\_

Student ID Number: \_\_\_\_\_

2025/2026 Grade: 9 10 11 12 Sex: M F

Check One

First-Year Student: \_\_\_\_\_

Returning Student: \_\_\_\_\_

Parent / Guardian Information

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Parent / Guardian Information

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

|                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                    |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------|
| <b>Annual Base Fee</b>                                                                                                                                                                                           | <i>Drillbook/Program Clinicians &amp; Instructors/Tailgate Food/Costumes/Equipment &amp; Flags/Transportation &amp; Contest Fees - Fall Color Guard - \$600; Winter Guard - \$600 (\$750 varsity)</i>                                                                                                                                                                                                                                                                                                                                              | <b>\$ 1200</b>                                                                                     |           |
| <b>Uniform Apparel &amp; Accessory Fees</b>                                                                                                                                                                      | <i>All students are required to have <b>at least one</b> of each of the following items: Jazz Shoes, Black Sneakers, Racerback Tank, Athletic Bottoms, Guard Jacket, Guard Backpack, Standard Water Jug</i>                                                                                                                                                                                                                                                                                                                                        | (Varsity add \$150)                                                                                |           |
|                                                                                                                                                                                                                  | <b>Guard Start-Up Bundle - REQUIRED FOR FIRST YEAR STUDENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                    |           |
|                                                                                                                                                                                                                  | <b>Includes one of each required item - \$215</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                    |           |
|                                                                                                                                                                                                                  | Shoe Size: _____<br><i>(sneakers and jazz shoes, whole+half sizes)</i><br>Guard Jacket: _____<br><i>(XS-4XL - do not size up; order true-to-fit)</i>                                                                                                                                                                                                                                                                                                                                                                                               | Guard Racerback Tank: _____<br><i>(XS-2XL)</i><br>Guard Athletic Bottoms: _____<br><i>(XS-2XL)</i> | <b>\$</b> |
|                                                                                                                                                                                                                  | <b>Additional / Replacement Items - OPTIONAL FOR ALL STUDENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                    |           |
|                                                                                                                                                                                                                  | <b>Jazz Shoes (whole+half sizes):</b> Size: _____ \$45 x _____ = _____<br><b>Black Sneakers (whole+half sizes):</b> Size: _____ \$18 x _____ = _____<br><b>Guard Racerback Tank (XS-2XL):</b> Size: _____ \$17 x _____ = _____<br><b>Guard Athletic Bottoms (XS-2XL):</b> Size: _____ \$15 x _____ = _____<br><b>Guard Jacket</b> Size: _____ \$70 x _____ = _____<br><i>(XS-4XL - do not size up; order true-to-fit)</i><br><b>Guard Backpack:</b> \$40 x _____ = _____<br><b>One Gallon Water Jug:</b> \$10 x _____ = _____<br><i>(standard)</i> |                                                                                                    |           |
| <b>YES! I would like to contribute to the Student Fee Scholarship Fund! - Optional</b><br><i>This fund provides fee payment assistance for Travis Band &amp; Guard families experiencing financial hardship.</i> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>\$</b>                                                                                          |           |

## Payment Plans

**TOTAL: \$** \_\_\_\_\_

| Plans                                       | Due May 24, 2025                                                                                                                                                                         | Due Sep 1, 2025 | Due Dec 1, 2025 | Due Jan 9, 2026 |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|
| <b>Option A</b><br><i>(payment in full)</i> | \$1200*                                                                                                                                                                                  | -               | \$0 / \$150     | -               |
| <b>Option B</b><br><i>(2 payments)</i>      | \$600*                                                                                                                                                                                   | -               | \$600 / \$750   | -               |
| <b>Option C</b><br><i>(4 payments)</i>      | \$300*                                                                                                                                                                                   | \$300           | \$300 / \$375   | \$300 / \$375   |
| <b>Option E</b><br><i>(extended)</i>        | <b>Apparel at registration; \$200 First Day of Camp July 21;</b><br><b>\$175 Sept 1; \$175 Oct 1; \$175 Nov 1; \$175/\$200 Dec 1;</b><br><b>\$150 / \$200 Jan 9; \$150 / \$225 Feb 1</b> |                 |                 |                 |

I agree to make payments according to my selected payment option below and will communicate with the Director(s) and the Booster Treasurer immediately regarding alternate arrangements, should the need arise.

**Selected Payment Option:** \_\_\_\_\_

*Make checks payable to THS TBBC*

**Parent/Guardian Signature:** \_\_\_\_\_

**Student Signature:** \_\_\_\_\_

*\*In addition to any payment toward annual fees, the following items **MUST** be paid for at Registration Day to ensure adequate funds and time for ordering: **uniform apparel and accessories***

**BOOSTER USE ONLY:**

**PAYMENT METHOD:** CHECK / CREDIT CARD

**PAYMENT TODAY:** \_\_\_\_\_